Ward Action Plan Budget Proposal Form

Please read the Guide to the Community Plan Budget before you fill in this form

Then complete Section 1: Budget Proposal.

If you are proposing to deliver the project yourself, please complete Section 2: Delivery agency as well. We can help you with this or do it for you – see who to contact in the **Guide to Community Plan Budget**.

Continue or separate sheets if you need to, or expand the boxes if you are filling in the form electronically.

Section 1: Budget Proposal

| 1. Name of Ward | Freemen | |
|----------------------|--|----------|
| 2. Title of proposal | application to support the provision of bike locks | <u>-</u> |

3. Name of group or person making the proposal

Lou Whittle (Welford LPU) and John Thomson (Saffron Lane NHO NHO)

4. Short description of proposal. Please include information on how the money will be spent, who will benefit, when they will benefit, and how we will know when the proposal has been successful.

It is important that your answer to this question is clear and detailed, because we will only pay the costs when we can see evidence that the outcomes you describe here have been achieved. You can provide further details in your supporting information if you want to.

LCC and the police have made significant reductions in burglary and theft from dwellings. Home security, no cold calling zones, information and awareness campaigns and detention/control of known burglars have all contributed.

Bicycle theft remains a problem. This disproportionately affects younger people.

A scheme to provide bike locks at minimal charge has been developed with FMB cycles on Saffron Lane. The police have negotiated a reduced price of £6 per lock (from the usual £13/lock) if a quantity are purchased. The aim is to advertise subsidised locks at local community events for £1.00 each. 100 locks would cost £600. The aim is that £200 would be contributed by the Ward Committee, £200 from the JAG and £200 from Housing funds for the initial purchase. The locks would only be available to people who lived in the Freemen ward and would be limited to one per person.

| 5. Which priority or priorities in the Ward Action support? (Add further rows or continue or a sep | • | | | |
|---|--------------|--------------------------|--|--|
| Priority number and priority description (taken from the Ward Action Plan | | | | |
| | | | | |
| 6. Have you provided any supporting information? Tick if yes | | | | |
| 7. What is the total cost to the Community Meeting? | | £ 200 | | |
| 8. How have you estimated or calculated the cost? Please show each item of expenditure and say whether it is an estimate or an actual cost. | | | | |
| Item | Cost £ | Estimate or actual cost? | | |
| Bicycle lock – quantity 100 | 600 | Actual | | |
| | | | | |
| | | | | |
| | | | | |
| Total | 600 | Actual | | |
| Total | 600 | Actual | | |
| 9. Have you tried to get funding for this project the Council or from another organisation? If so, | t from anywh | nere else, either in | | |
| Have you tried to get funding for this project | t from anywh | nere else, either in | | |
| 9. Have you tried to get funding for this project the Council or from another organisation? If so, Police joint action group £200 | t from anywh | nere else, either in | | |
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10. Who proposed the project? Please provide contact details.

| Name of contact person | Lou whittle/John Thomson |
|--|--------------------------|
| Your position in organisation or group | PC / Housing Officer |
| Name of organisation or group | Police / LCC Housing |
| Address | |
| | |
| | |
| | |
| | |
| | |
| Phone number | Email |
| | |

Section 2: Delivery agency (this could be a single person, group of people or a group or organisation)

11. Who will deliver the project? Please provide contact details.

| Name of contact person | Police / Housing |
|--|------------------|
| Your position in organisation or group | |
| | |
| Name of organisation or group | |
| Address | |
| | |
| | |
| | |
| | |
| | |
| Phone number | Email |
| | Lilian |
| | |

12. Declaration

I have read the *Guide to the Ward Action Plan Budget* and I accept the arrangements described in that guide. I confirm that the information I have given on this form is true. I will inform the council immediately if any of the information I have given on the form changes.

| Name | Lou Whittle / John Thomson | |
|-----------|----------------------------|--|
| | | |
| Signature | | |
| | | |
| | 14 may 2010 | |
| Date | | |

Please send this completed form back to: Karen Shelton, Member Support Team, 2nd Floor, Town Hall, Leicester City Council, Leicester, LE1 9BG.

Fax No: 0116 229 8827